



# Public Health Engineering Department

Government of West Bengal

## Tender: WBPHE/EE/MD/ NleT\_29 (2nd Call)of 2026-2027.SI.No.05.

### 1. General Information

| Type                 | NleT                                        | Category         | Works                                                                                                                                                                                                                          | Mode    | ONLINE                             | Method    | Open Tender |
|----------------------|---------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|-----------|-------------|
| District             | MALDA                                       |                  | Inviting Authority                                                                                                                                                                                                             |         | Executive Engineer, Malda Division |           |             |
| Tender Reference     | WBPHE/EE/MD/                                | Estimate         | 246073.93                                                                                                                                                                                                                      | Memo No | 4292/MD                            | Memo Date | 07-10-2026  |
|                      | NleT_29 (2nd Call)of<br>2026-2027.SI.No.05. | Put to<br>Tender |                                                                                                                                                                                                                                |         |                                    |           |             |
| e Tender Id          | 2026_PHED_5078150_5                         | Description      | Providing Functional Household Tap Connection (FHTC) in connection with Jal Jeevan Mission under command area of Pannapur Piped Water Supply Scheme of Habibpur Block under Malda Division, PHE Dte. in the district of Malda. |         |                                    |           |             |
| Estimated Work Value |                                             | -                |                                                                                                                                                                                                                                |         |                                    |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                                 |                     |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date      | 09-10-2026 05:00 PM | Sale/Submission Start Date      |                     |
| Download Start Date      |                     | Sale/Download End Date          | 02-11-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission         |                     |
| Last Date of Submission  | 02-11-2026 05:00 PM | Tech Bid Opening Date           |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date<br>Time |                     |
| Uploading Bid Date Time  |                     |                                 |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| SI No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| SI No | File Name                        |
|-------|----------------------------------|
| 1     | NIET29 2nd Call of 2026-2027.pdf |
| 2     | BOQ_5.xls                        |