



# Public Health Engineering Department

## Government of West Bengal

### Tender: NOTICE INVITING TENDER NO. 05 OF EE/MAAD, PHED OF 2025-2026. Sl. No. 04

#### 1. General Information

| Type                 | NIT                   | Category                             | Works                                                                                                                                                                    | Mode    | OFFLINE                                             | Method    | Open Tender |
|----------------------|-----------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|-----------|-------------|
| District             | MALDA                 |                                      | Inviting Authority                                                                                                                                                       |         | Executive Engineer, Malda Arsenic Area W/S Division |           |             |
| Tender Reference     | NOTICE INVITING       | Estimate<br><br>Put to<br><br>Tender | 96458.00                                                                                                                                                                 | Memo No | 187/MAAD                                            | Memo Date | 20-02-2026  |
|                      | TENDER NO. 05 OF      |                                      |                                                                                                                                                                          |         |                                                     |           |             |
|                      | EE/MAAD, PHED OF      |                                      |                                                                                                                                                                          |         |                                                     |           |             |
|                      | 2025-2026. Sl. No. 04 |                                      |                                                                                                                                                                          |         |                                                     |           |             |
| e Tender Id          |                       | Description                          | Estimate for Sinking of Tube-well in connection with Govt Mela at Gour Mahadipur area under Malda Arsenic Area Water Supply Division, P.H.E. Dte. In the District Malda. |         |                                                     |           |             |
| Estimated Work Value |                       | -                                    |                                                                                                                                                                          |         |                                                     |           |             |

#### 2. EMD (Earnest Money Deposit) Details

| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

| Tender Publish Date      | 20-02-2026 12:00 PM | Sale/Submission Start Date |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date      |                     | Sale/Download End Date     | 05-03-2026 12:00 PM |
| Last Date of Application | 02-03-2026 12:00 PM | Last Date of Permission    |                     |
| Last Date of Submission  | 05-03-2026 12:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description                                                                                                                                                              | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|-----------|
| 1     | Estimate for Sinking of Tube-well in connection with Govt Mela at Gour Mahadipur area under Malda Arsenic Area Water Supply Division, P.H.E. Dte. In the District Malda. | 96458                | 10              | 1929      |

#### 6. Attachments

| Sl No | File Name |
|-------|-----------|
|-------|-----------|

|   |                |
|---|----------------|
| 1 | Schedule 4.pdf |
| 2 | NIT05.pdf      |