



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHEd/02/A.E./HAB OF 2026-27

#### 1. General Information

| Type                 | NleT                             | Category                         | Works                                                                                                                                                                                                                                                                                                                                                                      | Mode    | ONLINE                                 | Method    | Open Tender |
|----------------------|----------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------|-----------|-------------|
| District             | NORTH 24 PARGANAS                |                                  | Inviting Authority                                                                                                                                                                                                                                                                                                                                                         |         | Assistant Engineer, Habra Sub-Division |           |             |
| Tender Reference     | WBPHEd/02/A.E./HAB<br>OF 2026-27 | Estimate<br><br>Put to<br>Tender | 293182.80                                                                                                                                                                                                                                                                                                                                                                  | Memo No | 398/HAB                                | Memo Date | 21-07-2026  |
| e Tender Id          | 2026_PHED_1033382_14             | Description                      | Day to day repair, Operation & maintenance of distribution system, rising main and allied pipelines (CI/DI/UPVC/HDPE/GI), valves, valves chambers, stand posts including repairing of FHTC connection and providing new FHTC connection for Bergum water supply scheme within the jurisdiction of Habra Sub-Division under Barasat Division, P.H. Engg. Dte [For one Year] |         |                                        |           |             |
| Estimated Work Value |                                  | -                                |                                                                                                                                                                                                                                                                                                                                                                            |         |                                        |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 21-07-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 04-08-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 04-08-2026 05:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name      |
|-------|----------------|
| 1     | Bergumsl14.xls |
| 2     | S-14.pdf       |

|   |              |
|---|--------------|
| 3 | WBF2911.pdf  |
| 4 | NOTICE02.pdf |