



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/BWD/eNIT-06/2025-26_SL. No. 01 to 05

1. General Information

| | | | | | | | |
|----------------------|--|------------------------|--|---------|--------------------------------------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | PURBA BARDHAMAN | | Inviting Authority | | Executive Engineer, Burdwan Division | | |
| Tender Reference | WBPHEd/EE/BWD/eNIT-06/2025-26_SL. No. 01 to 05 | Estimate Put to Tender | 0.00 | Memo No | 394/BWD | Memo Date | 05-03-2026 |
| e Tender Id | 2026_PHEd_1019522_1 | Description | Supply of residual chlorine kit and engagement of laboratory personnel i.e. Chemist (One Person), Additional Chemist (One person), Bacteriologist (One Person), Laboratory Assistant (One Person), Sampling Assistant (One Person) and Computer Operator/Data Entry Operator (One Person) and yearly maintenance for Burdwan District Laboratory under Burdwan Division P.H.E Dte. at PHE Complex, Nababhat, Pur | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 07-03-2026 11:30 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 23-03-2026 07:30 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 23-03-2026 07:30 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------|
| 1 | eNIT-06.pdf |

