



# Public Health Engineering Department

Government of West Bengal

## Tender: WBPHE/EE/NMD-II/NleT-13 OF 2026-27

### 1. General Information

| Type                 | NleT                               | Category               | Services                                                                                                                                                                                                   | Mode    | ONLINE                                             | Method    | Open Tender |
|----------------------|------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|-----------|-------------|
| District             | ALIPURDUAR                         |                        | Inviting Authority                                                                                                                                                                                         |         | Executive Engineer,Northen Mechanical Division (2) |           |             |
| Tender Reference     | WBPHE/EE/NMD-II/NleT-13 OF 2026-27 | Estimate Put to Tender | 2190680.00                                                                                                                                                                                                 | Memo No | 1853/NMD-II                                        | Memo Date | 08-09-2026  |
| e Tender Id          | 2026_PHED_5023002_46               | Description            | "Operation and guarding of pumping machinery at Pump House No. I,II,III (CHHA SUNDARI),IV (CHHA SUNDARI) ,V (CHHA SUNDARI) and VI (CHHA SUNDARI) under MUJNAI TG W/S Scheme, in the dist. of Alipurduar. " |         |                                                    |           |             |
| Estimated Work Value |                                    | -                      |                                                                                                                                                                                                            |         |                                                    |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 23-09-2026 06:55 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 17-11-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 17-11-2026 05:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name         |
|-------|-------------------|
| 1     | Annexureapd.pdf   |
| 2     | Tendemotice13.pdf |
| 3     | WBF2911.pdf       |

