



# Public Health Engineering Department

## Government of West Bengal

**Tender: WBPHE/EE/NleT-54/AD/2025-2026**

### 1. General Information

|                      |                               |                        |                                                                                                                                                                                                                                                             |         |                                      |           |             |
|----------------------|-------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| Type                 | NleT                          | Category               | Works                                                                                                                                                                                                                                                       | Mode    | ONLINE                               | Method    | Open Tender |
| District             | SOUTH 24 PARGANAS             |                        | Inviting Authority                                                                                                                                                                                                                                          |         | Executive Engineer, Alipore Division |           |             |
| Tender Reference     | WBPHE/EE/NleT-54/AD/2025-2026 | Estimate Put to Tender | 162726.99                                                                                                                                                                                                                                                   | Memo No | 6636/AD                              | Memo Date | 22-12-2025  |
| e Tender Id          | 2025_PHED_978234_13           | Description            | Day to day annual operation, repair and maintenance of CI/DI/AC/UPVC Rising Main and Distribution System for different zones at Jibantala (Zone - I, II) and Ganga Cheri W/S Scheme under Canning Sub Division of Alipore Division, PHE Dte. (for 365 Days) |         |                                      |           |             |
| Estimated Work Value |                               | -                      |                                                                                                                                                                                                                                                             |         |                                      |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 23-12-2025 11:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 19-01-2026 01:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 19-01-2026 01:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name     |
|-------|---------------|
| 1     | 16_AnnexB.pdf |
| 2     | 14_AnnexD.pdf |
| 3     | 14_AnnexB.pdf |

|    |                                                    |
|----|----------------------------------------------------|
| 4  | 16_AnnexC.pdf                                      |
| 5  | 15_AnnexB.pdf                                      |
| 6  | 15_BOQ.pdf                                         |
| 7  | WBF2911.pdf                                        |
| 8  | 13_AnnexB.pdf                                      |
| 9  | 2_AnnexB.pdf                                       |
| 10 | 14_AnnexE.pdf                                      |
| 11 | 7_AnnexD.pdf                                       |
| 12 | 7_BOQ.pdf                                          |
| 13 | 8_BOQ.pdf                                          |
| 14 | 15_AnnexA.pdf                                      |
| 15 | 1_BOQ.pdf                                          |
| 16 | 5_AnnexB.pdf                                       |
| 17 | 13_AnnexA.pdf                                      |
| 18 | 13_BOQ.pdf                                         |
| 19 | 9_BOQ.pdf                                          |
| 20 | 7_AnnexC.pdf                                       |
| 21 | 7_AnnexA.pdf                                       |
| 22 | 2_BOQ.pdf                                          |
| 23 | 16_BOQ.pdf                                         |
| 24 | 14_BOQ.pdf                                         |
| 25 | 4_BOQ.pdf                                          |
| 26 | 7_AnnexB.pdf                                       |
| 27 | 8_AnnexA.pdf                                       |
| 28 | 11_BOQ.pdf                                         |
| 29 | 10_AnnexB.pdf                                      |
| 30 | Approval of O & M works_Annexure II_16 Sep_CSD.pdf |
| 31 | NleTDocument.pdf                                   |
| 32 | 10_BOQ.pdf                                         |
| 33 | 10_AnnexC.pdf                                      |
| 34 | 14_AnnexA.pdf                                      |
| 35 | SOW.pdf                                            |
| 36 | 3_BOQ.pdf                                          |
| 37 | 5_BOQ.pdf                                          |
| 38 | 10_AnnexA.pdf                                      |

|    |               |
|----|---------------|
| 39 | 14_AnnexC.pdf |
| 40 | 12_BOQ.pdf    |
| 41 | 8_AnnexB.pdf  |
| 42 | 2_AnnexA.pdf  |
| 43 | 16_AnnexA.pdf |
| 44 | 6_BOQ.pdf     |
| 45 | 5_AnnexA.pdf  |