



# Public Health Engineering Department

## Government of West Bengal

### Tender: NOTICE INVITING ELECTRONIC TENDER No.19/HSD OF 2025-26

#### 1. General Information

|                      |                      |             |                    |         |                                           |           |            |
|----------------------|----------------------|-------------|--------------------|---------|-------------------------------------------|-----------|------------|
| Type                 | NleT                 | Category    | Works              | Mode    | ONLINE                                    | Method    |            |
| District             | NORTH 24 PARGANAS    |             | Inviting Authority |         | Assistant Engineer, Hasnabad Sub-Division |           |            |
| Tender Reference     | NOTICE INVITING      | Estimate    |                    |         |                                           |           |            |
|                      | ELECTRONIC TENDER    | Put to      | 944336.83          | Memo No | 105/HSD                                   | Memo Date | 03-02-2026 |
|                      | No.19/HSD OF 2025-26 | Tender      |                    |         |                                           |           |            |
| e Tender Id          | 2026_PHED_998433_17  | Description | CIVIL WORKS        |         |                                           |           |            |
| Estimated Work Value |                      | -           |                    |         |                                           |           |            |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 03-02-2026 01:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 13-02-2026 10:00 AM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 13-02-2026 10:00 AM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
|                          |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

|       |             |                      |                 |           |
|-------|-------------|----------------------|-----------------|-----------|
| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
| 1     |             |                      |                 |           |

#### 6. Attachments

|       |               |
|-------|---------------|
| Sl No | File Name     |
| 1     | notice 19.pdf |