



# Public Health Engineering Department

## Government of West Bengal

### Tender: NleT No- 11/B.Ar.D of 2025-26

#### 1. General Information

|                      |                               |                        |                                                                                                                                                                                  |         |                                              |           |             |
|----------------------|-------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------|-----------|-------------|
| Type                 | NleT                          | Category               | Works                                                                                                                                                                            | Mode    | ONLINE                                       | Method    | Open Tender |
| District             | NORTH 24 PARGANAS             |                        | Inviting Authority                                                                                                                                                               |         | Executive Engineer, Barasat Arsenic Division |           |             |
| Tender Reference     | NleT No- 11/B.Ar.D of 2025-26 | Estimate Put to Tender | 3424805.00                                                                                                                                                                       | Memo No | 1127/B.Ar.D                                  | Memo Date | 26-06-2025  |
| e Tender Id          | 2025_PHED_871323_1-5          | Description            | Special repair and Maintenance work and Pending Inter Connection work to improve functionality of FHTC of different Water Supply Scheme under Barasat Arsenic Division, PHE Dte. |         |                                              |           |             |
| Estimated Work Value |                               | -                      |                                                                                                                                                                                  |         |                                              |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 26-06-2025 03:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 18-07-2025 02:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 18-07-2025 02:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name    |
|-------|--------------|
| 1     | BOQ_1.xls    |
| 2     | WBF-2911.pdf |
| 3     | BOQ_4.xls    |
| 4     | Notice.pdf   |

|   |              |
|---|--------------|
| 5 | BOQ_3.xls    |
| 6 | BOQ_5.xls    |
| 7 | Annexure.pdf |
| 8 | BOQ_2.xls    |