



# Public Health Engineering Department

## Government of West Bengal

### Tender: NleT- 13 of EE/RD/PHED of 2025-2026

#### 1. General Information

| Type                 | NleT                    | Category      | Works                                                                                                                                                                                                                                                     | Mode    | ONLINE                               | Method    | Open Tender |
|----------------------|-------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| District             | UTTAR DINAJPUR          |               | Inviting Authority                                                                                                                                                                                                                                        |         | Executive Engineer, Raiganj Division |           |             |
| Tender Reference     | NleT- 13 of             | Estimate      |                                                                                                                                                                                                                                                           |         |                                      |           |             |
|                      | EE/RD/PHED of 2025-2026 | Put to Tender | 861221.00                                                                                                                                                                                                                                                 | Memo No | 3115/RD/PHE                          | Memo Date | 05-12-2025  |
| e Tender Id          | 2025_PHED_969382_8      | Description   | Operation & Maintenance of SHERGRAM piped Water Supply Scheme including O & M of the IE Plant (Pressure Type) installed for the scheme in Kaliaganj Block of Uttar Dinajpur district Under Raiganj Division, PHE Dte [for a Period of 12 (Twelve) Months] |         |                                      |           |             |
| Estimated Work Value |                         | -             |                                                                                                                                                                                                                                                           |         |                                      |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                                 |                     |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date      | 11-12-2025 09:00 AM | Sale/Submission Start Date      |                     |
| Download Start Date      |                     | Sale/Download End Date          | 08-01-2026 01:55 PM |
| Last Date of Application |                     | Last Date of Permission         |                     |
| Last Date of Submission  | 08-01-2026 01:55 PM | Tech Bid Opening Date           |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date<br>Time |                     |
| Uploading Bid Date Time  |                     |                                 |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name          |
|-------|--------------------|
| 1     | Tendernotice_4.pdf |