



# Public Health Engineering Department

Government of West Bengal

Tender: WBPHE/EE/MD/NleT\_16 of 2026-2027, Sl. No.- 05

## 1. General Information

| Type                 | NleT                                          | Category               | Works                                                                                                                                                                                                                                                                                              | Mode    | ONLINE                             | Method    | Open Tender |
|----------------------|-----------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|-----------|-------------|
| District             | MALDA                                         |                        | Inviting Authority                                                                                                                                                                                                                                                                                 |         | Executive Engineer, Malda Division |           |             |
| Tender Reference     | WBPHE/EE/MD/NleT_16 of 2026-2027, Sl. No.- 05 | Estimate Put to Tender | 831166.72                                                                                                                                                                                                                                                                                          | Memo No | 3282/MD                            | Memo Date | 02-09-2026  |
| e Tender Id          | 2026_PHED_5021835_5                           | Description            | Engagement of Chemist, Bacteriologist and Laboratory Assistant including related upkeeping works and annual maintenance for Samsi Sub-District Laboratory (erstwhile SANSKRITY -O-SAMAJ UNNAYAN PARISAD SUB-DISTRICT LABORATORY) under Malda Division, PHE Dte. (Period 01/10/2026 to 30/09/2027). |         |                                    |           |             |
| Estimated Work Value |                                               | -                      |                                                                                                                                                                                                                                                                                                    |         |                                    |           |             |

## 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

## 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 03-09-2026 05:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 18-09-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 18-09-2026 05:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

## 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

## 5. Work Details

|       |             |                      |                 |           |
|-------|-------------|----------------------|-----------------|-----------|
| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
| 1     |             |                      |                 |           |

## 6. Attachments

|       |                 |
|-------|-----------------|
| Sl No | File Name       |
| 1     | BOQ_5_SAMSI.xls |

