# Tender: SHORT NOTICE INVITING Tender NO-01/EE of 2025-2026.

#### 1. General Information

| Туре                             | ITR  | Category               | Works   | Mode    | OFFLINE                                | Method    | Open Tender |
|----------------------------------|--|------------------------|---|---------|--|-----------|-------------|
| District                         | KOLKATA  |                        | Inviting Authority  |         | Executive Engineer, Resources Division |           |             |
| Tender<br>Reference              | SHORT NOTICE INVITING Tender NO- 01/EE of 2025-2026. | Estimate Put to Tender |   | Memo No | 2628/RS                                | Memo Date | 11-12-2025  |
| e Tender Id                      |  | Description            | Design, layout, preparation, printing and supply of PHE Department's Diary(Notepad)2026 and  Table Calendars2026 highlighting JJM & its component and departmental activities & achievement in drinking water supply sector |         |  |           |             |
| Estimated Work Value 9,96,800.00 |  |                        |   |         |  |           |             |

### 2. EMD (Earnest Money Deposit) Details

| C        | N  | C T      | Davis and Duraft | Payable | ExecutiveEngineer,Resources | D          |  |
|----------|----|----------|------------------|---------|-----------------------------|------------|--|
| Exempted | No | Fee Type | Demand Draft     | То      | Division, PHE Dte           | Payable At |  |

### 3. Critical Dates

| Tender Publish Date      | 12-12-2025 05:00 PM | Sale/Submission Start Date |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date      |                     | Sale/Download End Date     | 17-12-2025 03:00 PM |
| Last Date of Application | 15-12-2025 02:00 PM | Last Date of Permission    |                     |
| Last Date of Submission  | 17-12-2025 03:00 PM | Tech Bid Opening Date      | 17-12-2025 04:00 PM |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Fill Bid Opening Date    |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

## 4. Pre-bid Meeting Details

| venue Venue |  |
|-------------|--|
|-------------|--|

### 5. Work Details

| Sl No | Description   | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|---|----------------------|-----------------|-----------|
| 1     | Design, layout, preparation, printing and supply of PHE Department's  Diary(Notepad)2026 and Table Calendars2026 highlighting JJM & its  component and departmental activities & achievement in drinking water  supply sector | 996800.00            | 7 days          | 19936.00  |

### 6. Attachments

| St No | File Name        |
|-------|------------------|
| 1     | SNIT01202526.pdf |