



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/SMD/NleT-07 of 2026-27

#### 1. General Information

|                      |                                 |                        |                                                                                                                         |         |                                                          |           |             |
|----------------------|---------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|-----------|-------------|
| Type                 | NleT                            | Category               | Works                                                                                                                   | Mode    | ONLINE                                                   | Method    | Open Tender |
| District             | SOUTH 24 PARGANAS               |                        | Inviting Authority                                                                                                      |         | Executive Engineer,South 24 Parganas Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/SMD/NleT-07 of 2026-27 | Estimate Put to Tender | 1348619.00                                                                                                              | Memo No | 1641/SMD                                                 | Memo Date | 07-07-2026  |
| e Tender Id          | 2026_PHED_1031556_3             | Description            | Operation and Guarding of DG set for different Bungalows at Ganga Sagar under South 24pgs Mechanical Division, PHE Dte. |         |                                                          |           |             |
| Estimated Work Value |                                 | -                      |                                                                                                                         |         |                                                          |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 15-07-2026 10:00 AM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 29-07-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 29-07-2026 02:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name                                |
|-------|------------------------------------------|
| 1     | BOQ_07_7_OM_Water_testing_Laboratory.xls |
| 2     | NleT07.pdf                               |
| 3     | BOQ_07_1_OM_DG_Ghoramara1.xls            |
| 4     | BOQ_07_3_OM_DG_Diff_Bungalows.xls        |

|    |                                       |
|----|---------------------------------------|
| 5  | BOQ_07_2_OM_DG_Ghoramara2.xls         |
| 6  | 1WBF2911.pdf                          |
| 7  | BOQ_07_6_OM_DG_Bakkhali_Bunglows.xls  |
| 8  | BOQ_07_4_OM_DG_KakdwipSDO.xls         |
| 9  | TermsConditionsOMDG.pdf               |
| 10 | BOQ_07_5_OM_DG_Muriganga_Bungalow.xls |