



Public Health Engineering Department

Government of West Bengal

Tender: WB/AE/BKP/PHED/e-NIT-03/2026-27,Sl No 02

1. General Information

| | | | | | | | |
|----------------------|------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | NORTH 24 PARGANAS | | Inviting Authority | | Assistant Engineer, Barrackpore Sub-Division | | |
| Tender Reference | WB/AE/BKP/PHED/e-NIT-03/2026-27,Sl No 02 | Estimate Put to Tender | 285000.00 | Memo No | 270/BKP | Memo Date | 07-07-2026 |
| e Tender Id | 2026_PHED_1031190_2 | Description | Maintenance of Sewerage conduit & Peripherals of Block- A, Lake Town-Patipukur under Barrackpore Sub-Division of Barasat Division, P.H.E.Dte.(Period of work 01.08.2026 to 31.07.2027) | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 07-07-2026 06:30 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 17-07-2026 10:30 AM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 17-07-2026 10:30 AM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------------------------|
| 1 | SOQLakeTownBlockA.pdf |
| 2 | WBF2911.pdf |
| 3 | eNIT03WBAEBKPPHED20262027.pdf |
| 4 | scope23.pdf |

