



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/MD/NleT\_05 of 2026-2027,Sl.No.50.

### 1. General Information

| Type                 | NleT                                       | Category               | Works                                                                                                                                                                                                                                                         | Mode    | ONLINE                             | Method    | Open Tender |
|----------------------|--------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|-----------|-------------|
| District             | MALDA                                      |                        | Inviting Authority                                                                                                                                                                                                                                            |         | Executive Engineer, Malda Division |           |             |
| Tender Reference     | WBPHE/EE/MD/NleT_05 of 2026-2027,Sl.No.50. | Estimate Put to Tender | 1010786.22                                                                                                                                                                                                                                                    | Memo No | 3046/MD                            | Memo Date | 10-08-2026  |
| e Tender Id          | 2026_PHED_1037312_50                       | Description            | Annual Operation Maintenance and Emergent repair of pipe line of distribution system and Rising main and IEP of Talpukur Piped Water Supply Scheme at Habibpur under Malda Division, PHE Dte. in the District of Malda.(Period from 01/10/2026 to 30/09/2027) |         |                                    |           |             |
| Estimated Work Value |                                            | -                      |                                                                                                                                                                                                                                                               |         |                                    |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 14-08-2026 05:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 28-08-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 28-08-2026 05:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name                       |
|-------|---------------------------------|
| 1     | NOTICE_NIET_05_OF_2026_2027.pdf |
| 2     | BOQ_50_Talpukur.xls             |