



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/AMD/ NleT-11 of 2026-2027

1. General Information

| | | | | | | | |
|----------------------|--|------------------------|---|---------|---|-----------|-------------|
| Type | ITR | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | PASCHIM BARDDHAMAN | | Inviting Authority | | Executive Engineer, Asansol Mechanical Division | | |
| Tender Reference | WBPHEd/EE/AMD/ NleT-11 of 2026-2027 | Estimate Put to Tender | | Memo No | 931/AMD | Memo Date | 07-07-2026 |
| e Tender Id | 2026_PHEd_1031135_1 | Description | Withdrawing and lowering of Submersible pumping machineries, rectification of cable fault for 18 Nos RBTW at Kalajharia Water Works some other works in sub-station to combat water Crisis in Benali & Mahishila Zone under RCFA-II Water Supply Scheme . | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 07-07-2026 06:45 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 27-07-2026 04:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 27-07-2026 04:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------|
| 1 | NIT11.pdf |
| 2 | OID.pdf |
| 3 | WBF2911.pdf |

