



Public Health Engineering Department

Government of West Bengal

Tender: eNIT_04 of AE_JSD of 2025-2026

1. General Information

| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
|----------------------|--------------------------------|------------------------|--|---------|---|-----------|-------------|
| District | JHARGRAM | | Inviting Authority | | Assistant Engineer, Jhargram Sub Division | | |
| Tender Reference | eNIT_04 of AE_JSD of 2025-2026 | Estimate Put to Tender | 199134.00 | Memo No | 639/JSD | Memo Date | 19-06-2025 |
| e Tender Id | | Description | CLEANING AND DIFFERENT TYPE OF WORK INCLUDING PLUMBING WORK INSIDE THE PREMISES OF JHARGRAM PHE COPLEX WITHIN JHARGRAM SUB- DIVISION UNDER JHARGRAM DIVISION P.H.E.DTE. (FOR ONE YEAR) | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 19-06-2025 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 02-07-2025 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 02-07-2025 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------------------------|
| 1 | V4_BOQ_Percentage_atPar_1.xls |
| 2 | AllTermsandConditions.pdf |
| 3 | wbf2911.pdf |

| | |
|---|-----------------|
| 4 | Notice.pdf |
| 5 | Declaration.pdf |
| 6 | SL01.pdf |