



# Public Health Engineering Department

Government of West Bengal

## Tender: WBPHEd/AE/DSD/eNIT-2/2026-2027\_SL1 TO SL-21

### 1. General Information

|                      |   |                        |                                      |         |   |           |             |
|----------------------|---|------------------------|--------------------------------------|---------|---|-----------|-------------|
| Type                 | NleT  | Category               | Works                                | Mode    | ONLINE                                    | Method    | Open Tender |
| District             | PURBA BARDHAMAN                             |                        | Inviting Authority                   |         | Assistant Engineer, Durgapur Sub-Division |           |             |
| Tender Reference     | WBPHEd/AE/DSD/eNIT-2/2026-2027_SL1 TO SL-21 | Estimate Put to Tender | 500014.00                            | Memo No | 398/DSD                                   | Memo Date | 22-06-2026  |
| e Tender Id          | 2026_PHED_1029208_8                         | Description            | O & Mtc of Orgram Zone-II w/s scheme |         |   |           |             |
| Estimated Work Value | -   |                        |                                      |         |   |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 22-06-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 27-06-2026 11:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 27-06-2026 11:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name          |
|-------|--------------------|
| 1     | WBFNo2911iiNew.pdf |
| 2     | ORGRAMZONE2.pdf    |
| 3     | MAJHERGRAM.pdf     |
| 4     | BHATAKULZONE1.pdf  |
| 5     | BALGONA.pdf        |

|    |                    |
|----|--------------------|
| 6  | LOHANA.pdf         |
| 7  | SHUSHUNIA.pdf      |
| 8  | BHATAKULZONE2.pdf  |
| 9  | AMARUN.pdf         |
| 10 | MAHACHANDA.pdf     |
| 11 | AMARUNZONE2.pdf    |
| 12 | BHATARZONE1.pdf    |
| 13 | KASHIPUR.pdf       |
| 14 | BONPASKAMARPAR.pdf |
| 15 | BHATARZONE2.pdf    |
| 16 | BAMUNPARA.pdf      |
| 17 | BOROBELUN.pdf      |
| 18 | ERUAR.pdf          |
| 19 | PUTSURI.pdf        |
| 20 | SPECIFICATION.pdf  |
| 21 | ORGRAMZONE1.pdf    |
| 22 | SERUA.pdf          |
| 23 | NOTICE2.pdf        |
| 24 | GRAMDIHI.pdf       |