Tender: NIQ-15 OF 2025- 2026 OF AE-II/AMD

1. General Information

Туре	NIQ	Category	Works	Mode	OFFLINE	Method	Open Tender
District	Paschim Barddhaman		Inviting Authority		Executive Engineer, Asansol Mechanical Division		
Tender Reference	NIQ-15 OF 2025- 2026 OF AE-II/AMD	Estimate Put to Tender		Memo No	1733/AE-II/AMD	Memo Date	17-10-2025
e Tender Id		Description	ELECTRO-MECHANICAL TYPE OF WORKS				
Estimated Work Value -		-					

2. EMD (Earnest Money Deposit) Details

Exempted?	No	Fee Type	Payable To	Payable At
-		* *	•	-

3. Critical Dates

Tender Publish Date	17-10-2025 05:00 PM	Sale/Submission Start Date	
Download Start Date		Sale/Download End Date	11-11-2025 03:00 PM
Last Date of Application	10-11-2025 02:00 PM	Last Date of Permission	10-11-2025 02:00 PM
Last Date of Submission	11-11-2025 03:00 PM	Tech Bid Opening Date	
Fin Bid Opening Date	11-11-2025 03:30 PM	Tech Bid Uploading Date	
Uploading Bid Date Time			

4. Pre-bid Meeting Details

5. Work Details

Sl No	Description	Estimated Cost (Rs.)	Completion Time	EMD (Rs.)
	Lowering of column pipe including withdrawing, lowring and other allied			
1	works at Gopalpur, TW No07, under Block - Kanksa, Dist - Paschim	Rate Quoted	10 days	N.A.
	Bardhaman under Asansol Mechanical Division, PHE Dte.			
	Lowering of column pipe including withdrawing, lowring and other allied			
2	works at Shyambazar, TW No01, under Block - Kanksa, Dist - Paschim	Rate Quoted	10 days	N.A.
	Bardhaman under Asansol Mechanical Division, PHE Dte.			
	Lowering of column pipe including withdrawing, lowring and other allied			
3	works at Jatgaria, TW No01, under Block - Kanksa, Dist - Paschim	Rate Quoted	10 days	N.A.
	Bardhaman under Asansol Mechanical Division, PHE Dte.			

	Supply delivery and Installation of chlorine machine spare parts at various			
	pump house (Rajkusum, Dhobaru, Banagram, Napara, Basudha, Gopalpur			
4	etc.) of Block- Kanksa , Dist- Paschim Bardhaman, under Asansol	Rate Quoted	10 days	N.A.
	Mechanical Division, P.H.E. Dte.			

6. Attachments

Sl No	File Name
1	NIQ 15.pdf
2	Schedule 15.pdf