



# Public Health Engineering Department

## Government of West Bengal

**Tender: WBPHE/EE/AMD/ NleT-25 of 2026-2027**

### 1. General Information

|                      |                                       |                                  |                                  |         |                                                 |           |             |
|----------------------|---------------------------------------|----------------------------------|----------------------------------|---------|-------------------------------------------------|-----------|-------------|
| Type                 | ITR                                   | Category                         | Works                            | Mode    | ONLINE                                          | Method    | Open Tender |
| District             | PASCHIM BARDDHAMAN                    |                                  | Inviting Authority               |         | Executive Engineer, Asansol Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/AMD/<br>NleT-25 of 2026-2027 | Estimate<br><br>Put to<br>Tender |                                  | Memo No | 1337/AMD                                        | Memo Date | 27-08-2026  |
| e Tender Id          | 2026_PHED_5020991_4                   | Description                      | Operation & Guarding arrangement |         |                                                 |           |             |
| Estimated Work Value |                                       | -                                |                                  |         |                                                 |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                                 |                     |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date      | 31-08-2026 06:45 PM | Sale/Submission Start Date      |                     |
| Download Start Date      |                     | Sale/Download End Date          | 18-09-2026 04:00 PM |
| Last Date of Application |                     | Last Date of Permission         |                     |
| Last Date of Submission  | 18-09-2026 04:00 PM | Tech Bid Opening Date           |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date<br>Time |                     |
| Uploading Bid Date Time  |                     |                                 |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name         |
|-------|-------------------|
| 1     | WBF2911.pdf       |
| 2     | NleT25.pdf        |
| 3     | TandC.pdf         |
| 4     | BOQ_4Churulia.xls |