



# Public Health Engineering Department

## Government of West Bengal

**Tender: WBPHE/EE/NleT-33/AD/2025-2026**

### 1. General Information

|                      |                               |                        |                                                                                                                                                                                           |         |                                      |           |             |
|----------------------|-------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| Type                 | NleT                          | Category               | Works                                                                                                                                                                                     | Mode    | ONLINE                               | Method    | Open Tender |
| District             | SOUTH 24 PARGANAS             |                        | Inviting Authority                                                                                                                                                                        |         | Executive Engineer, Alipore Division |           |             |
| Tender Reference     | WBPHE/EE/NleT-33/AD/2025-2026 | Estimate Put to Tender | 1048426.81                                                                                                                                                                                | Memo No | 5242/AD                              | Memo Date | 04-11-2025  |
| e Tender Id          | 2025_PHED_938413_2            | Description            | Construction of temporary special latrine at different places of Lot-8 Point in connection with G.S. Mela-2026 under Diamond Harbour Sub-Division, of Alipore Division PHE Dte. (Part-II) |         |                                      |           |             |
| Estimated Work Value |                               | -                      |                                                                                                                                                                                           |         |                                      |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 04-11-2025 06:55 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 24-11-2025 02:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 24-11-2025 02:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | 7_BOQ.pdf  |
| 2     | 1_BOQ.pdf  |
| 3     | 14_BOQ.pdf |
| 4     | 3_BOQ.pdf  |

|    |                  |
|----|------------------|
| 5  | NleTDocument.pdf |
| 6  | 11_BOQ.pdf       |
| 7  | 13_BOQ.pdf       |
| 8  | 10_BOQ.pdf       |
| 9  | 8_BOQ.pdf        |
| 10 | 16_BOQ.pdf       |
| 11 | 12_BOQ.pdf       |
| 12 | WBF2911.pdf      |
| 13 | 4_BOQ.pdf        |
| 14 | 2_BOQ.pdf        |
| 15 | 5_BOQ.pdf        |
| 16 | 9_BOQ.pdf        |
| 17 | 6_BOQ.pdf        |
| 18 | 15_BOQ.pdf       |
| 19 | 17_BOQ.pdf       |