



# Public Health Engineering Department

## Government of West Bengal

**Tender: WBPHEd/EE/NleT-40/AD/2025-2026**

### 1. General Information

|                      |                                |                        |                                                                                                                                                                                                                                                                             |         |                                      |           |             |
|----------------------|--------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| Type                 | NleT                           | Category               | Works                                                                                                                                                                                                                                                                       | Mode    | ONLINE                               | Method    | Open Tender |
| District             | SOUTH 24 PARGANAS              |                        | Inviting Authority                                                                                                                                                                                                                                                          |         | Executive Engineer, Alipore Division |           |             |
| Tender Reference     | WBPHEd/EE/NleT-40/AD/2025-2026 | Estimate Put to Tender | 1011259.93                                                                                                                                                                                                                                                                  | Memo No | 5668 /AD                             | Memo Date | 19-11-2025  |
| e Tender Id          | 2025_PHED_953626_13            | Description            | Repairing damaged G.I. tank, painting of G.I. tank, painting block letters on the surface of G.I. tank, P.V.C. tank and temporary special latrine at Kachuberia Point in connection with Ganga Sagar Mela-2026 under Raidighi Sub-Division of Alipore Division, P.H.E. Dte. |         |                                      |           |             |
| Estimated Work Value |                                | -                      |                                                                                                                                                                                                                                                                             |         |                                      |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 19-11-2025 06:55 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 16-12-2025 01:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 16-12-2025 01:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1     | 1_BOQ.pdf |
| 2     | 4_BOQ.pdf |
| 3     | 6_BOQ.pdf |

|    |                  |
|----|------------------|
| 4  | 17_BOQ.pdf       |
| 5  | WBF2911.pdf      |
| 6  | NleTDocument.pdf |
| 7  | 8_BOQ.pdf        |
| 8  | 2_BOQ.pdf        |
| 9  | 5_BOQ.pdf        |
| 10 | 3_BOQ.pdf        |
| 11 | 11_BOQ.pdf       |
| 12 | 10_BOQ.pdf       |
| 13 | 12_BOQ.pdf       |
| 14 | 13_BOQ.pdf       |
| 15 | 14_BOQ.pdf       |
| 16 | 15_BOQ.pdf       |
| 17 | 9_BOQ.pdf        |
| 18 | 16_BOQ.pdf       |
| 19 | 18_BOQ.pdf       |
| 20 | 7_BOQ.pdf        |