



Public Health Engineering Department

Government of West Bengal

Tender: WBPHE/EE/MMD/NleT- 31 OF 2025-26

1. General Information

| | | | | | | | |
|----------------------|---------------------------------|------------------------|---|---------|---|-----------|-------------|
| Type | OTHER | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | PASCHIM MEDINIPUR | | Inviting Authority | | Executive Engineer, Midnapore Mechanical Division | | |
| Tender Reference | WBPHE/EE/MMD/NleT-31 OF 2025-26 | Estimate Put to Tender | | Memo No | 834/MMD | Memo Date | 02-02-2026 |
| e Tender Id | 2026_PHED_997980 | Description | Day to Day Operation and Guarding of Pumping machinery and others at Different water supply scheme, MULTI VILLAGE SCHEME(MVS) Different Block Dist.- Purba & Paschim Medinipur under Midnapore Mechanical Division, P.H.E. Dte. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 05-02-2026 09:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 23-02-2026 05:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 23-02-2026 05:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------------------------|
| 1 | WBF2911iiN.pdf |
| 2 | EtenderNotice31of202526.pdf |
| 3 | TermsandCondition.pdf |

