



# Public Health Engineering Department

## Government of West Bengal

### Tender: TENDER No. 17 OF 2025-26

#### 1. General Information

|                      |                             |                                  |                                                                                                                                                                                                                                               |         |                                      |           |             |
|----------------------|-----------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| Type                 | NleT                        | Category                         | Works                                                                                                                                                                                                                                         | Mode    | ONLINE                               | Method    | Open Tender |
| District             | PURULIA                     |                                  | Inviting Authority                                                                                                                                                                                                                            |         | Executive Engineer, Purulia Division |           |             |
| Tender Reference     | TENDER No. 17 OF<br>2025-26 | Estimate<br><br>Put to<br>Tender | 1281295.00                                                                                                                                                                                                                                    | Memo No | 248/PD                               | Memo Date | 25-02-2026  |
| e Tender Id          | 2026_PHED_1014819_5         | Description                      | Guarding arrangement through Registered firm organized by Ex-Military person for Guarding of all Govt. properties laying at Keliyathol Elevated Reservoir site under Palaskola-Kelyathol W/S Scheme under Raghunathpur Sub-Division, PHE Dte. |         |                                      |           |             |
| Estimated Work Value |                             | -                                |                                                                                                                                                                                                                                               |         |                                      |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 26-02-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 14-03-2026 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 14-03-2026 06:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name     |
|-------|---------------|
| 1     | eNIT -17.docx |