



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/JMD/NleT 03 OF 2026-2027

### 1. General Information

|                      |                                      |                              |                                                                                                                                                                                       |         |                                                  |           |             |
|----------------------|--------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------|-----------|-------------|
| Type                 | NleT                                 | Category                     | Works                                                                                                                                                                                 | Mode    | ONLINE                                           | Method    | Open Tender |
| District             | JHARGRAM                             |                              | Inviting Authority                                                                                                                                                                    |         | Executive Engineer, Jhargram Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/JMD/NleT<br>03 OF 2026-2027 | Estimate<br>Put to<br>Tender | 5612592.00                                                                                                                                                                            | Memo No | 743/JMD                                          | Memo Date | 14-07-2026  |
| e Tender Id          | 2026_PHED_1032521_(1-14)             | Description                  | Arrear payment of labours engaged as pump operators, Repairing & rectification of dual use solar, Refilling of liquid baby chlorine cylinder, Water supply arrangement by Tanker etc. |         |                                                  |           |             |
| Estimated Work Value |                                      | -                            |                                                                                                                                                                                       |         |                                                  |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 20-07-2026 10:00 AM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 28-07-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 28-07-2026 02:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name    |
|-------|--------------|
| 1     | NIT3.pdf     |
| 2     | Form2911.pdf |