



# Public Health Engineering Department

## Government of West Bengal

**Tender: WBPHE/EE/NleT-42/AD/2025-2026**

### 1. General Information

| Type                 | NleT                          | Category               | Works                                                                                                                                                                                                                                                                                                          | Mode    | ONLINE                               | Method    | Open Tender |
|----------------------|-------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| District             | SOUTH 24 PARGANAS             |                        | Inviting Authority                                                                                                                                                                                                                                                                                             |         | Executive Engineer, Alipore Division |           |             |
| Tender Reference     | WBPHE/EE/NleT-42/AD/2025-2026 | Estimate Put to Tender | 2978123.12                                                                                                                                                                                                                                                                                                     | Memo No | 5796 /AD                             | Memo Date | 22-11-2025  |
| e Tender Id          | 2025_PHED_957176_9            | Description            | Construction of temporary special latrine and water supply arrangement including maintenance at Raghunathpur Bus Buffer Zone within Kulpi Block in connection with Ganga Sagar Mela-2026 under RWS Alipore Sub-Division PHE Dte. in the Dist. of South 24 Parganas of Alipore Division, PHE Dte. Sub-Division. |         |                                      |           |             |
| Estimated Work Value |                               | -                      |                                                                                                                                                                                                                                                                                                                |         |                                      |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 22-11-2025 06:55 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 20-12-2025 11:00 AM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 20-12-2025 11:00 AM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | 10_BOQ.pdf |
| 2     | 3_BOQ.pdf  |

|    |                   |
|----|-------------------|
| 3  | 5_BOQ.pdf         |
| 4  | 8_BOQ.pdf         |
| 5  | 11_BOQ.pdf        |
| 6  | 4_BOQ.pdf         |
| 7  | 13_BOQ.pdf        |
| 8  | 7_BOQ.pdf         |
| 9  | 1_BOQ.pdf         |
| 10 | 6_BOQ.pdf         |
| 11 | 17_BOQ.pdf        |
| 12 | WBF2911.pdf       |
| 13 | 9_BOQ.pdf         |
| 14 | 15_BOQ.pdf        |
| 15 | 16_BOQ.pdf        |
| 16 | 12_BOQ.pdf        |
| 17 | 2_BOQ.pdf         |
| 18 | NleTDocument.pdf  |
| 19 | Corrigendum_1.pdf |
| 20 | 14_BOQ.pdf        |