



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHEd/AE/EMSD-II/NIET\_11 of 2025-26

### 1. General Information

| Type                 | NleT                                 | Category               | Works                                                                                                                                                                                                                                                                              | Mode    | ONLINE                                                 | Method    | Open Tender |
|----------------------|--------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------|-----------|-------------|
| District             | NADIA                                |                        | Inviting Authority                                                                                                                                                                                                                                                                 |         | Assistant Engineer, Eastern Mechanical Sub Division-II |           |             |
| Tender Reference     | WBPHEd/AE/EMSD-II/NIET_11 of 2025-26 | Estimate Put to Tender | 121952.00                                                                                                                                                                                                                                                                          | Memo No | 43/EMSD-II                                             | Memo Date | 30-01-2026  |
| e Tender Id          | 2026_PHED_996480_2                   | Description            | Dismantling, Shifting and Replacement of Damaged 30 kW Induction Motor and Supply & Installation of Switch-Fuse Units along with allied works at 500 ml/ 1000 ml PRAN DHARA production unit of HARINGHATA BOTTLING PLANT, DIST.- NADIA under Eastern Mechanical Division, PHE Dte. |         |                                                        |           |             |
| Estimated Work Value |                                      | -                      |                                                                                                                                                                                                                                                                                    |         |                                                        |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 09-02-2026 11:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 16-02-2026 11:00 AM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 16-02-2026 11:00 AM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1     | WBF.pdf   |
| 2     | NIET.pdf  |