



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/17/ND OF 2026-27 [GROUP – I TO VIII]

#### 1. General Information

|                      |                                            |                        |                                                                                                                                                                      |         |                                    |           |            |
|----------------------|--------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|-----------|------------|
| Type                 | NleT                                       | Category               |                                                                                                                                                                      | Mode    | ONLINE                             | Method    |            |
| District             | NADIA                                      |                        | Inviting Authority                                                                                                                                                   |         | Executive Engineer, Nadia Division |           |            |
| Tender Reference     | WBPHE/17/ND OF 2026-27 [GROUP – I TO VIII] | Estimate Put to Tender | 1033418.87                                                                                                                                                           | Memo No | 2955 / F-NIET – 17 / ND            | Memo Date | 13-08-2026 |
| e Tender Id          | 2026_PHED_1037802_8                        | Description            | Repair Works Of R.C.C. Elevated Reservoir of 250 Cum Capacity for Joania PWSS within Krishnagar-I Block under Ranaghat Sub-Division under Nadia Division P.H.E. Dte. |         |                                    |           |            |
| Estimated Work Value |                                            | -                      |                                                                                                                                                                      |         |                                    |           |            |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 13-08-2026 06:45 AM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 01-09-2026 12:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 01-09-2026 12:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | NIET17.pdf |