



# Public Health Engineering Department

## Government of West Bengal

**Tender: WBPHE/EE/NleT-28/AD/2025-2026**

### 1. General Information

|                      |                               |                        |                                                                                                                                                                                                                                     |         |                                      |           |             |
|----------------------|-------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| Type                 | NleT                          | Category               | Works                                                                                                                                                                                                                               | Mode    | ONLINE                               | Method    | Open Tender |
| District             | SOUTH 24 PARGANAS             |                        | Inviting Authority                                                                                                                                                                                                                  |         | Executive Engineer, Alipore Division |           |             |
| Tender Reference     | WBPHE/EE/NleT-28/AD/2025-2026 | Estimate Put to Tender | 945015.94                                                                                                                                                                                                                           | Memo No | 4732 /AD                             | Memo Date | 24-09-2025  |
| e Tender Id          | 2025_PHED_911569_20           | Description            | Construction temporary structure made with Galvanized corrugated iron sheet and temporary special latrine and for Police and NGO Personnel in connection with GS Mela-2026 under Kakdwip Sub-Division of Alipore Division, PHE Dte. |         |                                      |           |             |
| Estimated Work Value |                               | -                      |                                                                                                                                                                                                                                     |         |                                      |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 24-09-2025 06:55 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 29-10-2025 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 29-10-2025 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | 20_BOQ.pdf |
| 2     | 6_BOQ.pdf  |
| 3     | 12_BOQ.pdf |

|    |                  |
|----|------------------|
| 4  | 16_BOQ.pdf       |
| 5  | 18_BOQ.pdf       |
| 6  | 8_BOQ.pdf        |
| 7  | 10_BOQ.pdf       |
| 8  | 11_BOQ.pdf       |
| 9  | 7_BOQ.pdf        |
| 10 | 17_BOQ.pdf       |
| 11 | 1_BOQ.pdf        |
| 12 | 14_BOQ.pdf       |
| 13 | 4_BOQ.pdf        |
| 14 | 3_BOQ.pdf        |
| 15 | 5_BOQ.pdf        |
| 16 | 13_BOQ.pdf       |
| 17 | 15_BOQ.pdf       |
| 18 | 19_BOQ.pdf       |
| 19 | 2_BOQ.pdf        |
| 20 | NleTDocument.pdf |
| 21 | WBF2911.pdf      |
| 22 | 9_BOQ.pdf        |