



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/MLMD/NleT\_03 of 2026-2027

#### 1. General Information

|                      |                                    |                        |                                                                                                                             |         |                                               |           |             |
|----------------------|------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|-----------|-------------|
| Type                 | ITR                                | Category               | Works                                                                                                                       | Mode    | ONLINE                                        | Method    | Open Tender |
| District             | MALDA                              |                        | Inviting Authority                                                                                                          |         | Executive Engineer, Malda Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/MLMD/NleT_03 of 2026-2027 | Estimate Put to Tender | 0.00                                                                                                                        | Memo No | 2182/MLMD                                     | Memo Date | 01-07-2026  |
| e Tender Id          | 2026_PHED_1030437_19               | Description            | OPERATION AND MAINTENANCE OF MOBILE WATER TREATMENT UNIT IN THE DISTRICT OF MALDA UNDER MALDA MECHANICAL DIVISION, PHE DTE. |         |                                               |           |             |
| Estimated Work Value |                                    | -                      |                                                                                                                             |         |                                               |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 07-07-2026 10:00 AM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 24-07-2026 04:30 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 24-07-2026 04:30 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | Notice.pdf |