



# Public Health Engineering Department

Government of West Bengal

## Tender: WBPHE/23/ND OF 2026-27 [GROUP-I TO IV]

### 1. General Information

|                      |                                        |                        |                                                                                                                                                                                                                                 |         |                                    |           |            |
|----------------------|----------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|-----------|------------|
| Type                 | NleT                                   | Category               |                                                                                                                                                                                                                                 | Mode    | ONLINE                             | Method    |            |
| District             | NADIA                                  |                        | Inviting Authority                                                                                                                                                                                                              |         | Executive Engineer, Nadia Division |           |            |
| Tender Reference     | WBPHE/23/ND OF 2026-27 [GROUP-I TO IV] | Estimate Put to Tender | 5557978.78                                                                                                                                                                                                                      | Memo No | 3541 / F-NIET-23 / ND              | Memo Date | 21-09-2026 |
| e Tender Id          | 2026_PHED_5073768_1                    | Description            | Repairing works in connection to Renovation of AIRP (Gravity Type) of capacity 95 Cu.m/hr and Construction of Manifold at head work site at Dakshin Jhitkipota Zone-I PWSS under Krishnagar Sub-Divn under Nadia Divn, PHE Dte. |         |                                    |           |            |
| Estimated Work Value |                                        | -                      |                                                                                                                                                                                                                                 |         |                                    |           |            |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 21-09-2026 06:45 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 09-10-2026 01:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 09-10-2026 01:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

|       |             |                      |                 |           |
|-------|-------------|----------------------|-----------------|-----------|
| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
| 1     |             |                      |                 |           |

### 6. Attachments

|       |            |
|-------|------------|
| Sl No | File Name  |
| 1     | NIET23.pdf |