Tender: WBPHED/EE/MLMD/NIeT_14 of 2025-2026

1. General Information

| Туре | ITR | Category | Works | Mode | ONLINE | Method | Open Tender |
|------------------------|----------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|-----------|-------------|
| District | MALDA | | Inviting Authority | | Executive Engineer, Malda Mechanical Division | | |
| Tender Reference | WBPHED/EE/MLMD/NIeT_14 of 2025-2026 | Estimate Put to Tender | 0.00 | Memo No | 4173/MLMD | Memo Date | 18-11-2025 |
| e Tender Id | 2025_PHED_952409_16 | Description | Operation and Guarding of pumping machinery (Manual Operation) including all allied electro-mechanical components installed at Pump House -I & II of AIHO W/S Scheme (ZONE-II) in the district of Malda under MLMD, PHE Dte. | | | | |
| Estimated Work Value - | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| Exempted? | No | Fee Type | Payable To | Payable At | |
|-----------|----|----------|------------|------------|--|
|-----------|----|----------|------------|------------|--|

3. Critical Dates

| Tender Publish Date | 21-11-2025 11:00 AM | Sale/Submission Start Date | |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date | | Sale/Download End Date | 09-12-2025 04:30 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 09-12-2025 04:30 PM | Tech Bid Opening Date | |
| Sin Rid Oneming Date | | Tech Bid Uploading Date | |
| Fin Bid Opening Date | | Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

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5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------|
| 1 | Notice.pdf |