# Tender: - WBPHED/EE/NMD-II/NIeT- 30 OF 2024-25

#### 1. General Information

| Туре                | NIeT                                           | Category               | Works                                                                                                                                                                                                                                                                              | Mode    | ONLINE                                             | Method    | Open Tender |
|---------------------|------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|-----------|-------------|
| District            | ALIPURDUAR                                     |                        | Inviting Authority                                                                                                                                                                                                                                                                 |         | Executive Engineer,Northen Mechanical Division (2) |           |             |
| Tender<br>Reference | - WBPHED/EE/NMD-<br>II/NIeT- 30 OF 2024-<br>25 | Estimate Put to Tender | 1145907.00                                                                                                                                                                                                                                                                         | Memo No | 696/NMD-II                                         | Memo Date | 07-02-2025  |
| e Tender ld         | 2025_PHED_813015_2                             | Description            | Supply, delivery, installation, commissioning and Trial run of electro mechanical component a with Cu wound line voltage corrector for AUGMENTATION OF GROUND WATER BASED NAKKATI  PWSS COOCH BEHAR-I BLOCK WITHIN COOCH BEHAR DISTRICT, W No II under NMD- II,PHE.Dte,Alipurduar. |         |                                                    |           |             |
| Estimated Wo        | rk Value                                       | -                      |                                                                                                                                                                                                                                                                                    |         |                                                    |           |             |

# 2. EMD (Earnest Money Deposit) Details

| Exempted? | No | Fee Type | Pi | Payable To |  | Payable At |  |
|-----------|----|----------|----|------------|--|------------|--|
|-----------|----|----------|----|------------|--|------------|--|

### 3. Critical Dates

| Tender Publish Date      | 08-02-2025 09:00 AM | Sale/Submission Start Date |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date      |                     | Sale/Download End Date     | 28-02-2025 02:50 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 28-02-2025 02:50 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
|                          |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

# 4. Pre-bid Meeting Details

|  | ddress |  | Venue |  | Date |  |
|--|--------|--|-------|--|------|--|
|--|--------|--|-------|--|------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name        |
|-------|------------------|
| 1     | TENDERNOTICE.pdf |
| 2     | VendorList.pdf   |
|       |                  |

| 3 | WBF2911.pdf |  |
|---|-------------|--|
| 4 | S0W30.pdf   |  |