



# Public Health Engineering Department

Government of West Bengal

## Tender: NleT No-06 OF EE/NACD-II OF 2026-2027

### 1. General Information

| Type                 | NleT                    | Category      | Works                                                                                                                                                                                                                                                                                                                                                                  | Mode    | ONLINE                                        | Method    | Open Tender |
|----------------------|-------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|-----------|-------------|
| District             | NADIA                   |               | Inviting Authority                                                                                                                                                                                                                                                                                                                                                     |         | Executive Engineer, Nadia Arsenic Division II |           |             |
| Tender Reference     | NleT No-06 OF           | Estimate      |                                                                                                                                                                                                                                                                                                                                                                        |         |                                               |           |             |
|                      | EE/NACD-II OF 2026-2027 | Put to Tender | 556544.00                                                                                                                                                                                                                                                                                                                                                              | Memo No | 892/NACD-II                                   | Memo Date | 28-09-2026  |
| e Tender Id          | 2026_PHED_5077319_7     | Description   | Day to day repair, Operation & maintenance of distribution system, rising main and allied pipelines (CI/DI/UPVC/HDPE/GI), valves, valves chambers, stand posts including repairing of FHTC connection and providing new FHTC connection for Paninala PWSS in Krishnanagar-I Block under Nadia Arsenic Civil Division-II, P.H. Engg. Dte. (Period of work: -12 months). |         |                                               |           |             |
| Estimated Work Value |                         | -             |                                                                                                                                                                                                                                                                                                                                                                        |         |                                               |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                                 |                     |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date      | 29-09-2026 06:30 PM | Sale/Submission Start Date      |                     |
| Download Start Date      |                     | Sale/Download End Date          | 14-10-2026 04:00 PM |
| Last Date of Application |                     | Last Date of Permission         |                     |
| Last Date of Submission  | 14-10-2026 04:00 PM | Tech Bid Opening Date           |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date<br>Time |                     |
| Uploading Bid Date Time  |                     |                                 |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name               |
|-------|-------------------------|
| 1     | V4_BOQ_Percentage_6.xls |
| 2     | V4_BOQ_Percentage_1.xls |

|    |                          |
|----|--------------------------|
| 3  | SL-13.pdf                |
| 4  | SL-04.pdf                |
| 5  | V4_BOQ_Percentage_10.xls |
| 6  | V4_BOQ_Percentage_8.xls  |
| 7  | V4_BOQ_Percentage_11.xls |
| 8  | Tendemotice_01.pdf       |
| 9  | V4_BOQ_Percentage_12.xls |
| 10 | SL-03.pdf                |
| 11 | SL-02.pdf                |
| 12 | SL-08.pdf                |
| 13 | SL-06.pdf                |
| 14 | V4_BOQ_Percentage_13.xls |
| 15 | V4_BOQ_Percentage_7.xls  |
| 16 | V4_BOQ_Percentage_5.xls  |
| 17 | V4_BOQ_Percentage_3.xls  |
| 18 | SL-07.pdf                |
| 19 | WBF2911.pdf              |
| 20 | SL-12.pdf                |
| 21 | SL-01.pdf                |
| 22 | V4_BOQ_Percentage_9.xls  |
| 23 | V4_BOQ_Percentage_4.xls  |
| 24 | SL-05.pdf                |
| 25 | SL-10.pdf                |
| 26 | V4_BOQ_Percentage_2.xls  |
| 27 | SL-11.pdf                |
| 28 | SL-09.pdf                |