



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/SMD/NleT-17 of 2026-27

#### 1. General Information

|                      |                                 |                        |                                                                                                                                                                                                      |         |                                                          |           |             |
|----------------------|---------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|-----------|-------------|
| Type                 | NleT                            | Category               | Works                                                                                                                                                                                                | Mode    | ONLINE                                                   | Method    | Open Tender |
| District             | SOUTH 24 PARGANAS               |                        | Inviting Authority                                                                                                                                                                                   |         | Executive Engineer,South 24 Parganas Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/SMD/NleT-17 of 2026-27 | Estimate Put to Tender | 1445774.00                                                                                                                                                                                           | Memo No | 1920/SMD                                                 | Memo Date | 30-07-2026  |
| e Tender Id          | 2026_PHED_1035218_1             | Description            | Operation and Guarding of the electric operated auto/ manual control pumping machinery of Canning Zone-II&III water supply scheme of Canning-I Block under South 24pgs Mechanical Division, PHE Dte. |         |                                                          |           |             |
| Estimated Work Value |                                 | -                      |                                                                                                                                                                                                      |         |                                                          |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 30-07-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 19-08-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 19-08-2026 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name                       |
|-------|---------------------------------|
| 1     | BOQ_17_4_OM_A_THAKUR_MAHESH.xls |
| 2     | NIET170Me.pdf                   |
| 3     | BOQ_17_2_OM_A_CNNG_1.xls        |

|   |                                      |
|---|--------------------------------------|
| 4 | 1WBF2911.pdf                         |
| 5 | BOQ_17_1_OM_A_CNNG_1.xls             |
| 6 | BOQ_17_3_OM_A_THAKUR_MAHESH.xls      |
| 7 | TCElec.pdf                           |
| 8 | BOQ_17_5_OM_DG_Bakkhali_Bunglows.xls |
| 9 | TermsConditionsOMDG.pdf              |