



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHEd/EE/MAAD/NleT \_07 of 2026-2027 Sl No. 10

#### 1. General Information

|                      |                            |               |                                                                                                                                                        |         |                                                     |           |             |
|----------------------|----------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|-----------|-------------|
| Type                 | NleT                       | Category      | Works                                                                                                                                                  | Mode    | ONLINE                                              | Method    | Open Tender |
| District             | MALDA                      |               | Inviting Authority                                                                                                                                     |         | Executive Engineer, Malda Arsenic Area W/S Division |           |             |
| Tender Reference     | WBPHEd/EE/MAAD/NleT        | Estimate      | 2862822.00                                                                                                                                             | Memo No | 639/MAAD                                            | Memo Date | 04-08-2026  |
|                      | _07 of 2026-2027 Sl No. 10 | Put to Tender |                                                                                                                                                        |         |                                                     |           |             |
| e Tender Id          | 2026_PHED_1036215_10       | Description   | Maintenance & performing guarding in WTP Premises at Dariapur, P.S.: Baishnabnagar under Malda Arsenic Area Water Supply Division, PHED (For One year) |         |                                                     |           |             |
| Estimated Work Value |                            | -             |                                                                                                                                                        |         |                                                     |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 05-08-2026 06:55 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 22-08-2026 04:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 22-08-2026 04:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | WBF2911.pdf |
| 2     | NOTICE.pdf  |