



# Public Health Engineering Department

## Government of West Bengal

### Tender: NleT No.06 OF AE-II/NACD-II OF 2025-2026

#### 1. General Information

| Type                 | NleT                                     | Category               | Works                                                                                                                                                                                                         | Mode    | ONLINE                                        | Method    | Open Tender |
|----------------------|------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|-----------|-------------|
| District             | NADIA                                    |                        | Inviting Authority                                                                                                                                                                                            |         | Executive Engineer, Nadia Arsenic Division II |           |             |
| Tender Reference     | NleT No.06 OF AE-II/NACD-II OF 2025-2026 | Estimate Put to Tender | 222776.00                                                                                                                                                                                                     | Memo No | 130/AE-II/ NACD-II                            | Memo Date | 06-01-2026  |
| e Tender Id          | 2026_PHED_985572_2                       | Description            | Providing 1 no. guard on shift basis at Thanarpara Zone-II in Karimpur-II Block for guarding of various Departmental materials under Nadia Arsenic Civil Division-II, P.H.E. Dte. [Period of work :11 months] |         |                                               |           |             |
| Estimated Work Value |                                          | -                      |                                                                                                                                                                                                               |         |                                               |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 09-01-2026 06:30 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 21-01-2026 03:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 21-01-2026 03:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name               |
|-------|-------------------------|
| 1     | SL-01.pdf               |
| 2     | WBF2911.pdf             |
| 3     | V4_BOQ_Percentage_5.xls |

|    |                               |
|----|-------------------------------|
| 4  | NIT06_Tendernotice1_Final.pdf |
| 5  | SL-05.pdf                     |
| 6  | V4_BOQ_Percentage_1.xls       |
| 7  | SL-04.pdf                     |
| 8  | SL-02.pdf                     |
| 9  | V4_BOQ_Percentage_3.xls       |
| 10 | V4_BOQ_Percentage_2.xls       |
| 11 | SL-03.pdf                     |
| 12 | V4_BOQ_Percentage_4.xls       |