



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/SMD/NleT-09 of 2026-27 (2nd Call)

#### 1. General Information

| Type                 | NleT                                       | Category               | Works                                                                                                                                                                                                                                                                                         | Mode    | ONLINE                                                   | Method    | Open Tender |
|----------------------|--------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|-----------|-------------|
| District             | SOUTH 24 PARGANAS                          |                        | Inviting Authority                                                                                                                                                                                                                                                                            |         | Executive Engineer,South 24 Parganas Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/SMD/NleT-09 of 2026-27 (2nd Call) | Estimate Put to Tender | 3056988.00                                                                                                                                                                                                                                                                                    | Memo No | 2182/SMD                                                 | Memo Date | 21-08-2026  |
| e Tender Id          | 2026_PHED_5019630_13                       | Description            | Operation and guarding of the electric operated auto/ manual control pumping machinery at Khan Saheber Abad, Dhaspara, Nagendraganj (Aug), Manaswadip, Companirchar Aug., Krishnagar Aug & Haradhanpur Aug water supply scheme of Sagar Block under South 24pgs Mechanical Division, PHE Dte. |         |                                                          |           |             |
| Estimated Work Value |                                            | -                      |                                                                                                                                                                                                                                                                                               |         |                                                          |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 22-08-2026 09:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 09-09-2026 12:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 09-09-2026 12:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name              |
|-------|------------------------|
| 1     | BOQ_09_7_OM_MA_KDP.xls |

|    |                         |
|----|-------------------------|
| 2  | BOQ_09_14_OM_A_SGR.xls  |
| 3  | BOQ_09_5_OM_A_KDP.xls   |
| 4  | BOQ_09_2_OM_MA_KDP.xls  |
| 5  | 1WBF2911.pdf            |
| 6  | BOQ_09_3_OM_MA_KDP.xls  |
| 7  | BOQ_09_13_OM_MA_SGR.xls |
| 8  | BOQ_09_15_OM_MA_SGR.xls |
| 9  | BOQ_09_4_OM_MA_KDP.xls  |
| 10 | BOQ_09_10_OM_MA_SGR.xls |
| 11 | BOQ_09_6_OM_A_KDP.xls   |
| 12 | NIET09SecondCall.pdf    |
| 13 | BOQ_09_12_OM_MA_SGR.xls |
| 14 | BOQ_09_11_OM_MA_SGR.xls |
| 15 | TCElec.pdf              |
| 16 | BOQ_09_9_OM_MA_SGR.xls  |