



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/MLMD/NleT\_19 of 2025-2026

#### 1. General Information

| Type                 | ITR                                | Category               | Works                                                                                                                                                                                                      | Mode    | ONLINE                                        | Method    | Open Tender |
|----------------------|------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|-----------|-------------|
| District             | MALDA                              |                        | Inviting Authority                                                                                                                                                                                         |         | Executive Engineer, Malda Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/MLMD/NleT_19 of 2025-2026 | Estimate Put to Tender | 0.00                                                                                                                                                                                                       | Memo No | 4434/MLMD                                     | Memo Date | 10-12-2025  |
| e Tender Id          | 2025_PHED_971733_26                | Description            | Operation and Guarding of pumping machinery (Manual Operation) including all allied electro-mechanical components installed at different W/S Scheme in the district of Uttar Dinajpur under MLMD, PHE Dte. |         |                                               |           |             |
| Estimated Work Value |                                    | -                      |                                                                                                                                                                                                            |         |                                               |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 15-12-2025 11:30 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 10-01-2026 03:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 10-01-2026 03:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
|                          |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | Notice.pdf |