



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHEd/AE/SMSD/NleT-01 OF 2026-2027

#### 1. General Information

|                      |                                     |                        |                                                                                                                                       |         |                                          |           |             |
|----------------------|-------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------|-----------|-------------|
| Type                 | NleT                                | Category               | Works                                                                                                                                 | Mode    | ONLINE                                   | Method    | Open Tender |
| District             | DARJEELING                          |                        | Inviting Authority                                                                                                                    |         | Assistant Engineer,Siliguri sub-division |           |             |
| Tender Reference     | WBPHEd/AE/SMSD/NleT-01 OF 2026-2027 | Estimate Put to Tender | 0.00                                                                                                                                  | Memo No | 460/SMSD                                 | Memo Date | 29-07-2026  |
| e Tender Id          | 2026_PHED_1035026_6                 | Description            | Replacement of damaged chlorinator and repairing of different electrical installations of district Laboratory in Fulbari WTP complex. |         |                                          |           |             |
| Estimated Work Value |                                     | -                      |                                                                                                                                       |         |                                          |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 29-07-2026 06:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 12-08-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 12-08-2026 02:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name      |
|-------|----------------|
| 1     | VENDORLIST.pdf |
| 2     | Notice.pdf     |
| 3     | WBF2911.pdf    |