



# Public Health Engineering Department

Government of West Bengal

## Tender: WBPHE/EE/MD/NleT\_24 of 2026-2027, SI. No-02

### 1. General Information

| Type                 | NleT                                        | Category               | Works                                                                                                                                                                                                                                                                          | Mode    | ONLINE                             | Method    |            |
|----------------------|---------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|-----------|------------|
| District             | MALDA                                       |                        | Inviting Authority                                                                                                                                                                                                                                                             |         | Executive Engineer, Malda Division |           |            |
| Tender Reference     | WBPHE/EE/MD/NleT_24 of 2026-2027, Sl. No-02 | Estimate Put to Tender | 488089.30                                                                                                                                                                                                                                                                      | Memo No | 3659/MD                            | Memo Date | 23-09-2026 |
| e Tender Id          | 2026_PHED_5074440_2                         | Description            | Sinking of 3 Nos 100mm dia. X50mm.dia. 100m deep sustainable Indian Mark - II tube well at Mouza: Chinibari, Popra, Gondhya, Village: Chinibari, Popra Gramtali, Durgapur, GP: Jatradanga, Block: Old Malda of Malda District under MPLADs fund under Malda Division, PHE Dte. |         |                                    |           |            |
| Estimated Work Value |                                             | -                      |                                                                                                                                                                                                                                                                                |         |                                    |           |            |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 25-09-2026 05:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 03-10-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 03-10-2026 05:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| SI No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| SI No | File Name                |
|-------|--------------------------|
| 1     | NIET 24 of 2026-2027.pdf |
| 2     | BOQ_02.xls               |

