Tender: N.I.Q. NO. 06/EE/JD of 2025-26(SL. NO. 04)

1. General Information

| Туре | NIQ | Category | Works | Mode | OFFLINE | Method | Open Tender |
|------------------------|--|------------------------|--|---------|---|-----------|-------------|
| District | JALPAIGURI | | Inviting Authority | | Executive Engineer, Jalpaiguri Division | | |
| Tender Reference | N.I.Q. NO. 06/EE/JD of 2025-26(SL. NO. 04) | Estimate Put to Tender | 0.00 | Memo No | 2553/JD | Memo Date | 18-12-2025 |
| e Tender Id | | Description | Hiring of 1 (One) Number Maxi Cab with engine capacity less than or equal to 2000 C.C. on hire basis including driver and fuel in good condition used as an Inspection Vehicle of Assistant Engineer, Jalpaiguri RWS Sub Division, P.H.E. Dte. (For the period from 01/01/2026 to 30/06/2026) | | | | |
| Estimated Work Value - | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| Fee Type Payable To | Payable At |
|---------------------|------------|
|---------------------|------------|

3. Critical Dates

| Tender Publish Date | 18-12-2025 04:00 PM | Sale/Submission Start Date | |
|--------------------------|---------------------|------------------------------|---------------------|
| Download Start Date | | Sale/Download End Date | 29-12-2025 02:00 PM |
| Last Date of Application | 29-12-2025 02:00 PM | Last Date of Permission | |
| Last Date of Submission | 29-12-2025 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | 31-12-2025 03:00 PM | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|--|----------------------|-----------------|---------------|
| 1 | Hiring of 1 (One) Number Maxi Cab with engine capacity less than or equal | | 6 Months | |
| | to 2000 C.C. on hire basis including driver and fuel in good condition used | As per quoted Rate | | 2% of the |
| | as an Inspection Vehicle of Assistant Engineer, Jalpaiguri RWS Sub Division, | As per quoted nate | | quoted amount |
| | P.H.E. Dte. (For the period from 01/01/2026 to 30/06/2026) | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------|
| | |

| 1 | Noticepdf | - |
|---|-----------|---|
| 2 | 2908.pdf | |