



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHEd/AE/BHTSD/NleT - 07/2025-26

### 1. General Information

|                      |                                      |                              |                                                                                                                                                                                        |         |                                           |           |             |
|----------------------|--------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------|-----------|-------------|
| Type                 | NleT                                 | Category                     | Works                                                                                                                                                                                  | Mode    | ONLINE                                    | Method    | Open Tender |
| District             | NORTH 24 PARGANAS                    |                              | Inviting Authority                                                                                                                                                                     |         | Assistant Engineer, Basirhat Sub-Division |           |             |
| Tender Reference     | WBPHEd/AE/BHTSD/NleT<br>- 07/2025-26 | Estimate<br>Put to<br>Tender | 438929.36                                                                                                                                                                              | Memo No | 144 / BHT SD                              | Memo Date | 20-02-2026  |
| e Tender Id          | 2026_PHED_1012099_9                  | Description                  | Relief work in the from of Supply of Drinking water through tanker to overcome the drought like situation 2026 for Chandipur Gram Panchayats & different location within Baduria Block |         |                                           |           |             |
| Estimated Work Value |                                      | -                            |                                                                                                                                                                                        |         |                                           |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 25-02-2026 12:45 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 06-03-2026 04:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 06-03-2026 04:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | SOQ_01.pdf |
| 2     | SOQ_03.pdf |
| 3     | SOQ_12.pdf |
| 4     | SOQ_11.pdf |

|    |              |
|----|--------------|
| 5  | SOQ_06.pdf   |
| 6  | SOQ_08.pdf   |
| 7  | SOQ_10.pdf   |
| 8  | SOQ_14.pdf   |
| 9  | Form2911.pdf |
| 10 | SOQ_04.pdf   |
| 11 | SOQ_07.pdf   |
| 12 | NleT.pdf     |
| 13 | SOQ_09.pdf   |
| 14 | SOQ_05.pdf   |
| 15 | SOQ_15.pdf   |
| 16 | SOQ_02.pdf   |
| 17 | SOQ_13.pdf   |