



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/SMD/NleT-15 of 2026-27 (2nd Call)/1

#### 1. General Information

| Type                 | NleT                                         | Category               | Works              | Mode                                                                                                                                                                                                                              | ONLINE                                                   | Method    | Open Tender |
|----------------------|----------------------------------------------|------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------|-------------|
| District             | SOUTH 24 PARGANAS                            |                        | Inviting Authority |                                                                                                                                                                                                                                   | Executive Engineer,South 24 Parganas Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/SMD/NleT-15 of 2026-27 (2nd Call)/1 | Estimate Put to Tender | 515185.00          | Memo No                                                                                                                                                                                                                           | 2490/SMD                                                 | Memo Date | 10-09-2026  |
|                      | e Tender Id                                  | 2026_PHED_5023444_1    | Description        | Supply, installation and commissioning of submersible pumping machinery along with allied accessories at P.H. 1, of Kalikamerya water supply scheme under South 24 Pgs. Mechanical Division, PHE Dte. [Block: Diamond Harbour-II] |                                                          |           |             |
| Estimated Work Value |                                              | -                      |                    |                                                                                                                                                                                                                                   |                                                          |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 10-09-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 03-10-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 03-10-2026 05:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name                |
|-------|--------------------------|
| 1     | BOQ_15_1_Kalikamerya.xls |
| 2     | 1WBF2911.pdf             |
| 3     | NIET15JIMSecondCall.pdf  |

