



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/NleT-72/AD/2025-2026

1. General Information

| | | | | | | | |
|----------------------|--------------------------------|------------------------|---|---------|--------------------------------------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Executive Engineer, Alipore Division | | |
| Tender Reference | WBPHEd/EE/NleT-72/AD/2025-2026 | Estimate Put to Tender | 828915.97 | Memo No | 1031 /AD | Memo Date | 24-02-2026 |
| e Tender Id | 2026_PHEd_1013857_1 | Description | Engagement of Valve Operator cum cycle messengers with Operation and Maintenance of all distribution pipeline (15mm to above) including FHTC and Rising main pipeline (CI/DI/UPVC/HDPE) within Zone-II of Diamond Harbour-I Block under Mega Surface Water Based Water Supply Scheme of Falta-Mathurapur, South 24 Parganas under Diamond Harbour Sub-Division of Alipore Division, PHE Dte. (For One year) | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 24-02-2026 06:55 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 16-03-2026 02:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 16-03-2026 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1 | 4_SOW.pdf |

| | |
|----|------------------|
| 2 | NleTDocument.pdf |
| 3 | 3_Annex_II.pdf |
| 4 | 1_Annex_II.pdf |
| 5 | 2_SOW.pdf |
| 6 | WBF2911.pdf |
| 7 | 1_SOW.pdf |
| 8 | 3_Annex_I.pdf |
| 9 | 3_BOQ.pdf |
| 10 | 2_Annex_II.pdf |
| 11 | 2_BOQ.pdf |
| 12 | 1_BOQ.pdf |
| 13 | 1_Annex_I.pdf |
| 14 | 2_Annex_I.pdf |
| 15 | 3_SOW.pdf |
| 16 | 4_BOQ.pdf |