



# Public Health Engineering Department

Government of West Bengal

## Tender: WBPHE/EE/MD/NIET\_24 of 2026-2027, SI. No-08

### 1. General Information

| Type                 | NleT                                        | Category               | Works                                                                                                                                                                                                                                              | Mode    | ONLINE                             | Method    | Open Tender |
|----------------------|---------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|-----------|-------------|
| District             | MALDA                                       |                        | Inviting Authority                                                                                                                                                                                                                                 |         | Executive Engineer, Malda Division |           |             |
| Tender Reference     | WBPHE/EE/MD/NleT_24 of 2026-2027, Sl. No-08 | Estimate Put to Tender | 270284.99                                                                                                                                                                                                                                          | Memo No | 3659/MD                            | Memo Date | 23-09-2026  |
| e Tender Id          | 2026_PHED_5074440_8                         | Description            | Sinking of 2 Nos 100mm dia. X 50mm.dia. 80m deep sustainable Indian Mark - II tube well at Mouza: Sultanganj, Village:Lalutola, Hatichapa, GP: Birmagar-I, Block: Kaliachak-III of Malda District under MPLADs fund under Malda Division, PHE Dte. |         |                                    |           |             |
| Estimated Work Value |                                             | -                      |                                                                                                                                                                                                                                                    |         |                                    |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 25-09-2026 05:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 03-10-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 03-10-2026 05:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| SI No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| SI No | File Name                |
|-------|--------------------------|
| 1     | NIET 24 of 2026-2027.pdf |
| 2     | BOQ_08.xls               |