



# Public Health Engineering Department

## Government of West Bengal

### Tender: ELECTRONIC NOTICE INVITING TENDER No. 01 OF AE/RWS OF 2026-2027

#### 1. General Information

| Type                 | NleT                         | Category    | Works                                                                                                                                                                                                                                                                            | Mode    | ONLINE                                         | Method    | Open Tender |
|----------------------|------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------|-----------|-------------|
| District             | PASCHIM MEDINIPUR            |             | Inviting Authority                                                                                                                                                                                                                                                               |         | Assistant Engineer, RWS Midnapore Sub-Division |           |             |
| Tender Reference     | ELECTRONIC NOTICE            | Estimate    | 389912.00                                                                                                                                                                                                                                                                        | Memo No | 660/RWS/MID                                    | Memo Date | 15-07-2026  |
|                      | INVITING TENDER No.          |             |                                                                                                                                                                                                                                                                                  |         |                                                |           |             |
|                      | 01 OF AE/RWS OF<br>2026-2027 |             |                                                                                                                                                                                                                                                                                  |         |                                                |           |             |
| e Tender Id          | 2026_PHED_1032773_8          | Description | Day to Day Operation & Maintenance of distribution system & rising main (CI/DI / HDPE/ UPVC) with all related assets for Sundarlata Piped Water Supply Scheme Within Midnapore Sadar Block under Midnapore RWS Sub Division within Midnapore Division, PHE Dte. (For 12 Months). |         |                                                |           |             |
| Estimated Work Value |                              | -           |                                                                                                                                                                                                                                                                                  |         |                                                |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 16-07-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 27-07-2026 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 27-07-2026 06:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name     |
|-------|---------------|
| 1     | NIT.pdf       |
| 2     | ANNEXURE_.pdf |

|   |                 |
|---|-----------------|
| 3 | Additional.pdf  |
| 4 | Declaration.pdf |