

# Tender: WBPHE/EE/SMD/NIeT-10 of 2025-26

### 1. General Information

| Туре                 | NIe⊤                                | Category                     | Works                    | Mode    | ONLINE   | Method    | Open Tender |
|----------------------|-------------------------------------|------------------------------|--------------------------|---------|--|-----------|-------------|
| District             | SOUTH 24 PARGANAS                   |                              | Inviting Authority       |         | Executive Engineer,South 24 Parganas Mechanical Division |           |             |
| Tender<br>Reference  | WBPHE/EE/SMD/NIeT-<br>10 of 2025-26 | Estimate<br>Put to<br>Tender | 8865450.00               | Memo No | 1593/SMD   | Memo Date | 09-06-2025  |
| e ⊤ender Id          | 2025_PHED_860917                    | Description                  | Electro Mechanical Works |         |  |           |             |
| Estimated Work Value |                                     | -                            |                          |         |  |           |             |

### 2. EMD (Earnest Money Deposit) Details

## 3. Critical Dates

| Tender Publish Date      | 18-06-2025 06:00 PM | Sale/Submission Start Date |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date      |                     | Sale/Download End Date     | 09-07-2025 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 09-07-2025 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
|                          |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

### 4. Pre-bid Meeting Details

| Date Venue | Address |  |
|------------|---------|--|
|------------|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name                             |
|-------|---------------------------------------|
| 1     | BOQ_10_01_DG_Canning.xls              |
| 2     | B0Q_10_03_Basanti_MTU.xls             |
| 3     | NIE⊤10.pdf                            |
| 4     | B0Q_10_04_Bottling_Plant_Baruipur.xls |
| 5     | B0Q_10_05_Water_Testing_Lab.xls       |

| 6 | BOQ_10_02_Gosaba_Pond.xls |
|---|---------------------------|
| 7 | WBF2911.pdf               |