



# Public Health Engineering Department

## Government of West Bengal

### Tender: NleT No.07 OF AE-I/NACD-II OF 2025-2026

#### 1. General Information

| Type                 | NleT                                    | Category               | Works                                                                                                                                                                                                                                                | Mode    | ONLINE                                        | Method    | Open Tender |
|----------------------|-----------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|-----------|-------------|
| District             | NADIA                                   |                        | Inviting Authority                                                                                                                                                                                                                                   |         | Executive Engineer, Nadia Arsenic Division II |           |             |
| Tender Reference     | NleT No.07 OF AE-I/NACD-II OF 2025-2026 | Estimate Put to Tender | 317305.00                                                                                                                                                                                                                                            | Memo No | 372/AE-I/NACD-II                              | Memo Date | 06-01-2026  |
| e Tender Id          | 2026_PHED_986386_5                      | Description            | Conservancy operation in the newly built conference room in the precinct of Nadia Arsenic Civil Division II in quarterly basis as well as aesthetic upgradation of the peripheral area under the district of Nadia PHE Dte. Period of work: 9 months |         |                                               |           |             |
| Estimated Work Value |                                         | -                      |                                                                                                                                                                                                                                                      |         |                                               |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 14-01-2026 06:30 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 27-01-2026 03:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 27-01-2026 03:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name                |
|-------|--------------------------|
| 1     | V4_BOQ_Percentage_3.xls  |
| 2     | V4_BOQ_Percentage_10.xls |
| 3     | SL-01.pdf                |

|    |                                    |
|----|------------------------------------|
| 4  | V4_BOQ_Percentage_2.xls            |
| 5  | SL-08.pdf                          |
| 6  | SL-04.pdf                          |
| 7  | SL-03.pdf                          |
| 8  | SL-10.pdf                          |
| 9  | NIT07_AE-I_25-26 Tendernotice1.pdf |
| 10 | V4_BOQ_Percentage_4.xls            |
| 11 | SL-02.pdf                          |
| 12 | V4_BOQ_Percentage_7.xls            |
| 13 | SL-06.pdf                          |
| 14 | SL-09.pdf                          |
| 15 | V4_BOQ_Percentage_5.xls            |
| 16 | WBF2911.pdf                        |
| 17 | V4_BOQ_Percentage_1.xls            |
| 18 | V4_BOQ_Percentage_6.xls            |
| 19 | SL-05.pdf                          |
| 20 | V4_BOQ_Percentage_9.xls            |
| 21 | SL-07.pdf                          |
| 22 | V4_BOQ_Percentage_8.xls            |