



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/SMD/NleT-20 of 2026-27

#### 1. General Information

|                      |                                 |                        |                                                                                                                                                                                     |         |                                                          |           |             |
|----------------------|---------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|-----------|-------------|
| Type                 | NleT                            | Category               | Works                                                                                                                                                                               | Mode    | ONLINE                                                   | Method    | Open Tender |
| District             | SOUTH 24 PARGANAS               |                        | Inviting Authority                                                                                                                                                                  |         | Executive Engineer,South 24 Parganas Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/SMD/NleT-20 of 2026-27 | Estimate Put to Tender | 350916.00                                                                                                                                                                           | Memo No | 2312/SMD                                                 | Memo Date | 27-08-2026  |
| e Tender Id          | 2026_PHED_5020997_7             | Description            | Operation and guarding of the electric operated auto/manual controlled pumping machinery of Gokarni W/S Scheme of Mograhat-II block under south 24 pgs Mechanical Division PHE Dte. |         |                                                          |           |             |
| Estimated Work Value |                                 | -                      |                                                                                                                                                                                     |         |                                                          |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 31-08-2026 06:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 18-09-2026 06:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 18-09-2026 06:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name                   |
|-------|-----------------------------|
| 1     | BOQ_20_9_AC.xls             |
| 2     | BOQ_20_6_OM_A_BHA.xls       |
| 3     | Terms_Conditions_O_M_DG.pdf |
| 4     | TCElec.pdf                  |

|    |                                      |
|----|--------------------------------------|
| 5  | BOQ_20_10_OM_A_CNNG.xls              |
| 6  | BOQ_20_8_OM_A_CNNG.xls               |
| 7  | NleT200M.pdf                         |
| 8  | BOQ_20_2_OM_MA_KDP.xls               |
| 9  | BOQ_20_3_OM_A_KDP.xls                |
| 10 | 1WBF2911.pdf                         |
| 11 | BOQ_20_4_OM_A_KDP.xls                |
| 12 | BOQ_20_5_OM_DG_Bakkhali_Bunglows.xls |
| 13 | BOQ_20_7_OM_A_MOG.xls                |
| 14 | BOQ_20_1_OM_MA_KDP.xls               |