



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/MAAD/NleT \_08 of 2026-2027. Sl. No. 32

### 1. General Information

| Type                 | NleT                         | Category      | Works                                                                                                                                                                                        | Mode    | ONLINE                                              | Method    | Open Tender |
|----------------------|------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|-----------|-------------|
| District             | MALDA                        |               | Inviting Authority                                                                                                                                                                           |         | Executive Engineer, Malda Arsenic Area W/S Division |           |             |
| Tender Reference     | WBPHE/EE/MAAD/NleT           | Estimate      | 460202.00                                                                                                                                                                                    | Memo No | 644/MAAD                                            | Memo Date | 05-08-2026  |
|                      | _08 of 2026-2027. Sl. No. 32 | Put to Tender |                                                                                                                                                                                              |         |                                                     |           |             |
| e Tender Id          | 2026_PHED_1036399_32         | Description   | Annual Operation and Maintenance of Day to day Operation, Maintenance and Emergent repair at Mathurapur Distribution Zone in Manikchak Block under Malda Arsenic Area W/S Division, PHE Dte. |         |                                                     |           |             |
| Estimated Work Value |                              | -             |                                                                                                                                                                                              |         |                                                     |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 06-08-2026 06:55 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 18-08-2026 04:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 18-08-2026 04:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | NOTICE.pdf |